

Over seven in ten First Nations or Canadians with status under the *Indian Act* say it is unreasonable or somewhat unreasonable for the federal government to have a role in regulating entitlement to register for status.



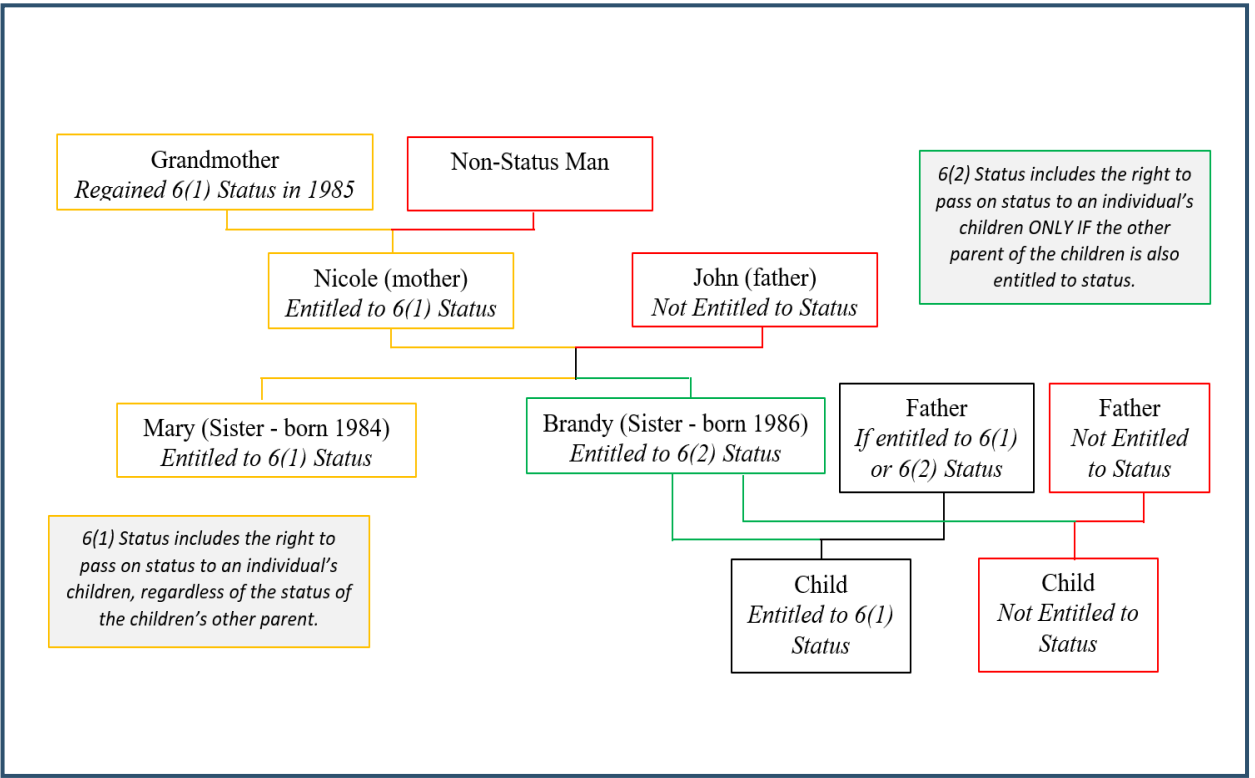
Views on Scenarios

BRANDY'S ENTITLEMENT TO STATUS

A strong majority of First Nations or Canadians registered for status under the *Indian Act* believe it is **unreasonable** (80%) or **somewhat unreasonable** (5%) that Brandy is not entitled to status under subsection 6(1) because she was born after April 17, 1985 and her parents were never married.

BRANDY'S CHILDREN'S ENTITLEMENT TO STATUS

They also believe it is **unreasonable** (58%) or **somewhat unreasonable** (27%) that Brandy's children can only be entitled to status if the other parent is also entitled to status.



Views on Moving Forward

ROLE OF FEDERAL GOVERNMENT IN STATUS REGISTRATION

Over seven in ten First Nations or Canadians with status under the Indian Act say it is **unreasonable** (48%) or **somewhat unreasonable** (24%) for the federal government to have a role in regulating entitlement to register for status and subsequently granting access to rights reserved to First Nations people.

6 years

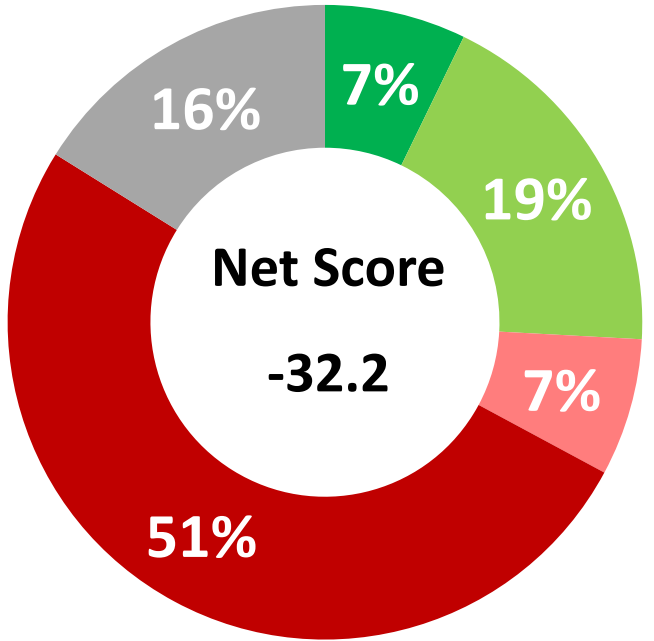
The average timeline given by participants when asked the reasonable timeline for the federal government to transfer decision-making power with respect to status registration to Indigenous governing bodies.

GROUP MOST RESPONSIBLE FOR STATUS REGISTRATION

When asked who should be responsible for deciding who can register for status and subsequently granting access to rights for First Nations, First Nations or Canadians with status under the Indian Act most often ranked **Traditional Indigenous Governing Bodies** as the group **most responsible** (56%).

Belief that marital status is inclusive of Indigenous social and familial systems

Q Do you believe, somewhat believe, somewhat not believe, or not believe that marital status (as a factor affecting entitlement for status under the *Indian Act*) is inclusive of Indigenous social and familial systems?

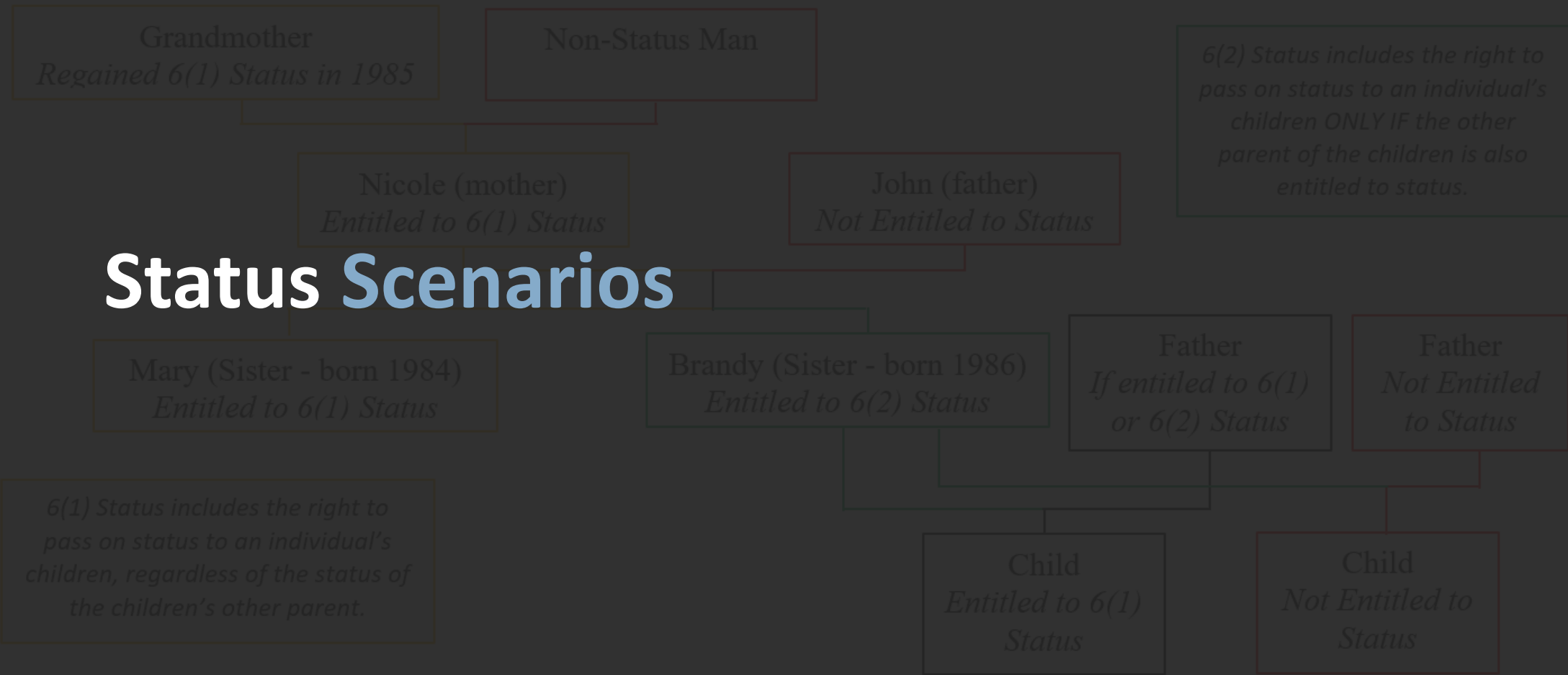


- Believe
- Somewhat believe
- Somewhat not believe
- Not believe
- Unsure

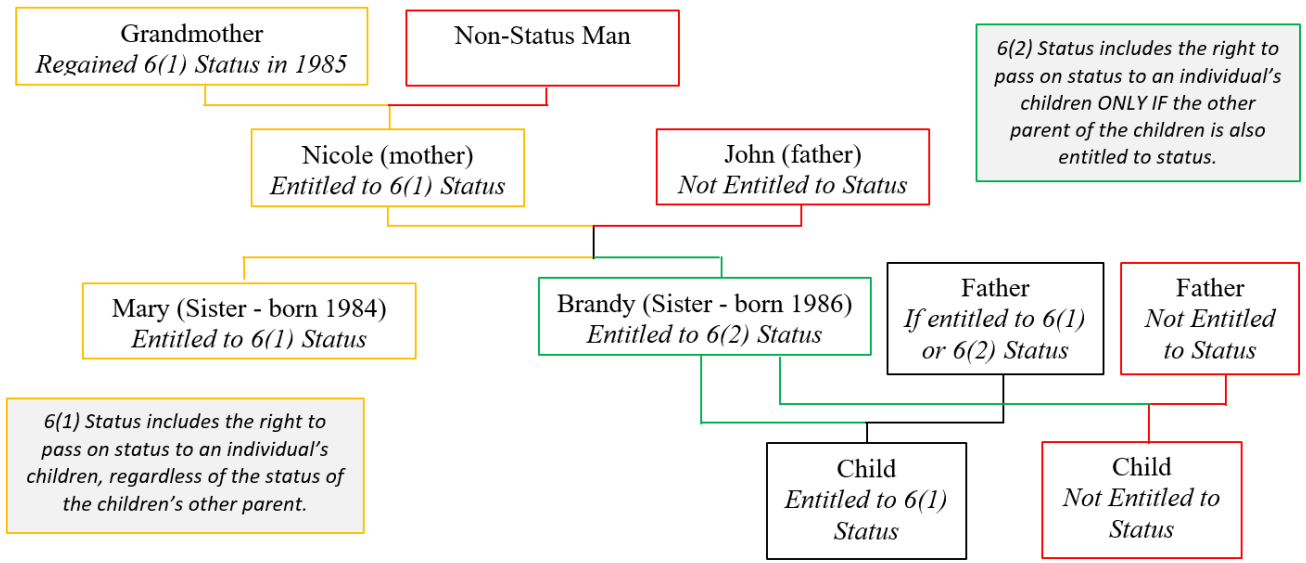
	Born before 1985 (n=62)	Born in 1985 or later (n=32)
Not believe/ Somewhat not believe	56.7%	57.6%

*Charts may not add up to 100 due to rounding.
 *The net score is the difference between all positive and negative numbers in a question.

Status Scenarios



Scenario 1



Please read the following sample situation and share what you think might be reasonable or unreasonable for Brandy and her children. Let us show you a family tree. Please keep it in mind while reading the sample situation below and feel free to refer to it as you answer questions.

Mary, born in 1984, and Brandy, born in 1986 are sisters. Their parents, Nicole and John, never married.

Mary and Brandy's grandmother, lost her status under the *Indian Act* for marrying a non-status man, but she regained her status in 1985.

Brandy's mother (Nicole) and sister (Mary) are both entitled to status under subsection 6(1) of the *Indian Act* because they are "direct descendants" of their mother and grandmother respectively, and were born before April 17, 1985.

Although her sister, Mary, is entitled to status under subsection 6(1), Brandy is NOT because she was born after April 17, 1985 and her parents were never married to each other.

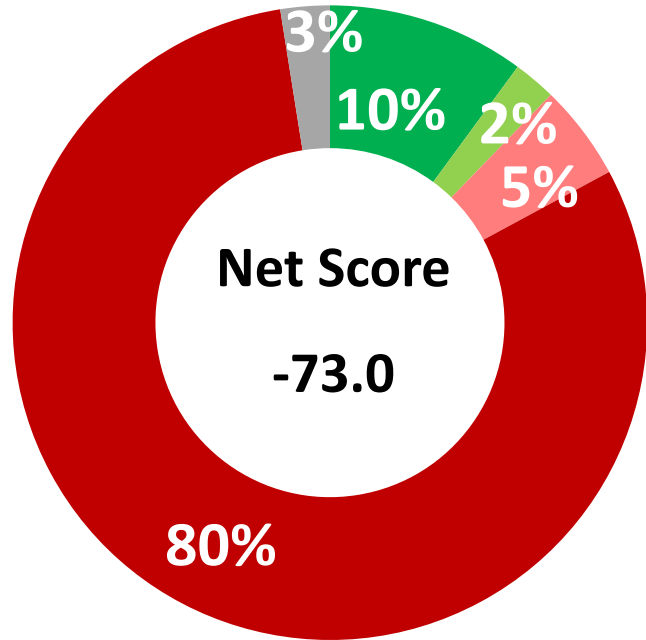
Brandy is entitled to status under subsection 6(2) because her mother Nicole is entitled to status under subsection 6(1) and her father John is not entitled to status.

Because Brandy is entitled to status under subsection 6(2), she may pass on status to her children only if the other parent of her children is also entitled to status under subsection 6(1) or subsection 6(2).

Views on whether it is reasonable that Brandy is not entitled to 6(1) status because she was born after April 17, 1985

Q

Do you believe it is reasonable, somewhat reasonable, somewhat unreasonable or unreasonable that Brandy is not entitled to status under subsection 6(1) because she was born after April 17, 1985 and her parents were never married to each other?



- Reasonable
- Somewhat reasonable
- Somewhat unreasonable
- Unreasonable
- Unsure

*Charts may not add up to 100 due to rounding.

*The net score is the difference between all positive and negative numbers in a question.

Unreasonable/ Somewhat unreasonable

Born before 1985
(n=62)

Born in 1985 or later
(n=32)

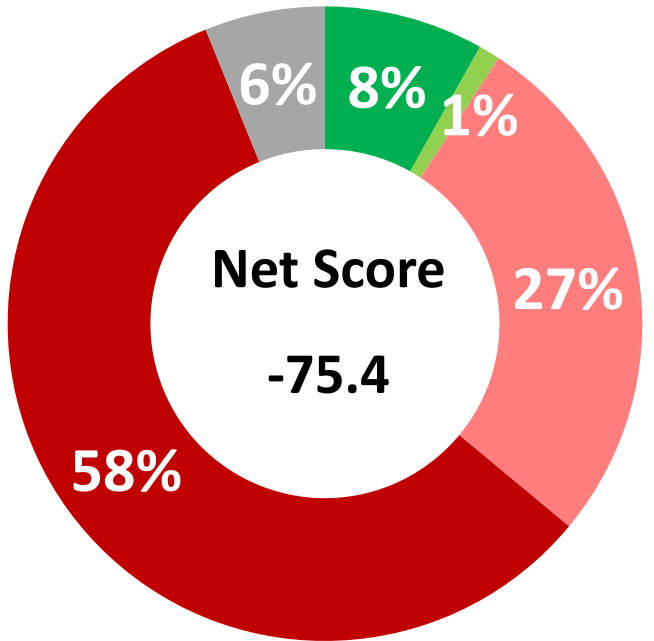
92.0%

74.2%

Views on whether it is reasonable that Brandy's children can only be entitled to status if the other parent is also entitled

Q

Do you believe it is reasonable, somewhat reasonable, somewhat unreasonable or unreasonable that Brandy's children can only be entitled to status if the other parent is also entitled to status?



- Reasonable
- Somewhat reasonable
- Somewhat unreasonable
- Unreasonable
- Unsure

*Charts may not add up to 100 due to rounding.
 *The net score is the difference between all positive and negative numbers in a question.

Unreasonable/ Somewhat unreasonable

	Born before 1985 (n=62)	Born in 1985 or later (n=32)
Unreasonable/ Somewhat unreasonable	83.7%	88.2%



Moving Forward

Our next couple questions are about something that has not happened, but we would like to get your reaction if it did happen.

Following possible national consultations with Indigenous Peoples, the Government of Canada agreed to begin the process of potentially repealing the Indian Act in a way that preserves the rights and entitlements of First Nations people protected under the legislation. If this occurred, please share your views on the following:

Ranking who should be responsible for deciding who can register for status

Q

Please rank who should be responsible for deciding who can register for status and subsequently granting access to rights for First Nations only, where 1 is the group most responsible, 2 the group with the second most responsibility and so on. [RANDOMIZE]

“

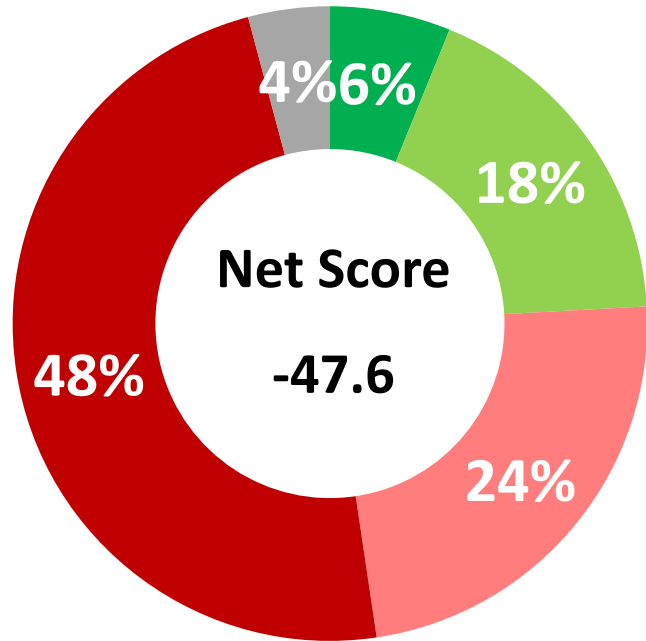
When asked who should be responsible for deciding who can register for status and subsequently granting access to rights for First Nations, First Nations or Canadians with status under the *Indian Act* ranked Traditional Indigenous Governing Bodies as the group most responsible (56%).

”

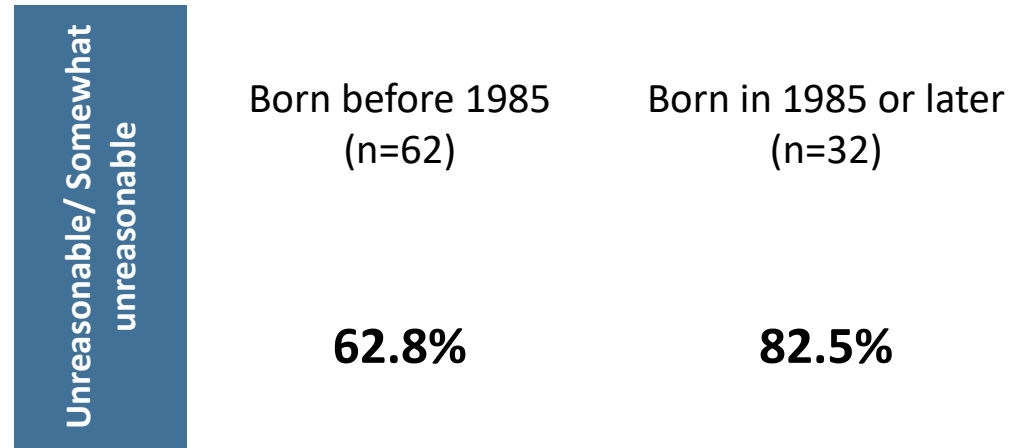
Top Responses	1 st Ranked (n=91)	2 nd Ranked (n=82)	3 rd Ranked (n=60)
Traditional Indigenous Governing Bodies	55.9%	31.6%	6.9%
Government of Canada	13.9%	8.2%	44.5%
Band Councils	12.1%	46.7%	29.3%
All have the same responsibility	10.7%	7.6%	7.9%
In-depth consultation among all parties	1.5%	-	1.1%
Community elders/grand-parents/Council of Elders	-	1.2%	1.1%
Community collective/ Indigenous communities	-	1.3%	2.3%
An Indigenous panel/government created to oversee these decisions	-	-	2.9%
Proof of lineage	-	-	1.6%
Other	1.2%	-	-
Unsure	4.6%	3.3%	2.3%

Views on whether it is reasonable for the government to have a role in regulating entitlement to register

Q Do you think that it is reasonable, somewhat reasonable, somewhat not reasonable or not reasonable for the federal government to have a role in regulating entitlement to register for status and subsequently granting access to rights reserved to First Nations people?



- Reasonable
- Somewhat reasonable
- Somewhat unreasonable
- Unreasonable
- Unsure



*Charts may not add up to 100 due to rounding.
 *The net score is the difference between all positive and negative numbers in a question.

Timeline for the federal government to transfer decision-making power with respect to status registration

“

When asked what timeline is reasonable for the federal government to transfer decision-making power with respect to status registration and respecting entitlement to rights reserved for First Nations to Indigenous governing bodies, First Nations or Canadians with status under the *Indian Act* on average said **six years**.

”

Q

What is a reasonable timeline for the federal government to transfer decision-making power with respect to status registration and respecting entitlement to rights reserved for First Nations to Indigenous governing bodies? ___ years

	Frequency (n=102)
Mean	5.9 years
Median	3.0 years
One year	28.7%
Five years	20.3%
Two years	14.1%
Ten years	8.5%
Three years	6.3%
No answer	9.9%

TOP RESPONSES

Additional comments

“It is problematic to have elected officers from band councils making these decisions. It is also problematic that the government is making these decisions. It is also problematic that bands would be determining membership and status. Membership with status decisions may influence decisions based on financial reasons (trust payments and financial implications).”

“Indigenous people haven't had enough of a voice and repealing the Indian Act is the right thing to do. I cannot stress enough the importance of self identity.”

“It is unfortunate that the Federal government still governs over Indigenous people and decides who can be designated status or non-status. This gendered discrimination is unfair to women and children.”

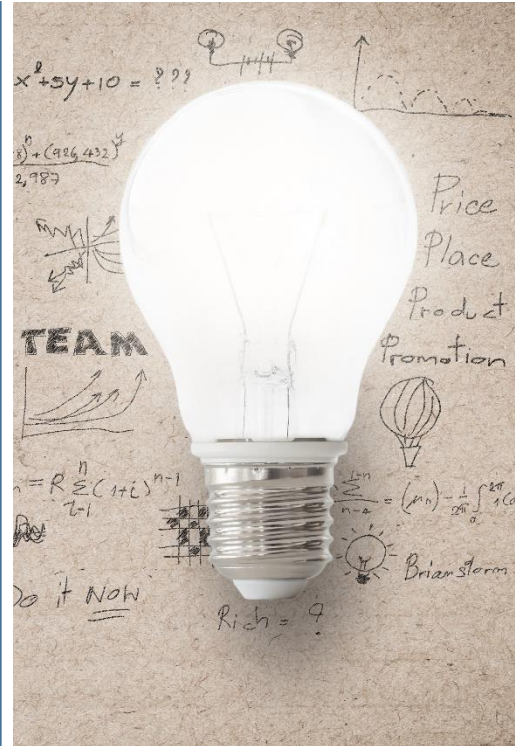
“As an Indigenous Nation - we should set our own governance systems - not based on colonist systems.”

“I am one of the many Indigenous people whose ancestors lost status due to marriage and since the Halifax explosion records were destroyed. In the eyes of the government I am unable to prove my ancestry, however this does not stop me from engaging in ceremony and following the ways of my people.”

Q

Are there any other views or opinions you would like to share on this topic? [OPEN]

Qualitative Responses



“I feel the government needs to transfer this immediately, laws in the Indian act have been designed to oppress and need to be adjusted to relinquish power and give it to traditional indigenous governments.”

“I believe all indigenous people deserve the right to obtain status, especially indigenous women who were denied based on marriage.”

“I just believe that any topic about Indigenous issues are required to be led by Indigenous leaders when it comes to making decisions. It should be an inclusive environment for Indigenous leadership to thrive within the governing bodies and facilities.”

“I look forward to the day when we do not talk about Indian status at all because all it does is create a tribe of Indians and not our nations. It is wrong to have the government determine our pedigree it is wrong to have status and non status people”



On behalf of the Native Women's Association of Canada, Nanos conducted an online survey of 102 First Nations and Indigenous peoples registered for status under the *Indian Act* between January 10th to 11th, 2022.

Participants were recruited through NWAC's social media platform(s). The survey was conducted in English and French.

Note: Charts may not add up to 100 due to rounding.

This research was commissioned by the Native Women's Association of Canada and was conducted by Nanos Research.

Element	Description	Element	Description
Research sponsor	Native Women's Association of Canada	Weighting of Data	The results were weighted by province by Nanos using the latest Census information (2016) to ensure that the final weighted group of responses was geographically representative of Indigenous people across Canada.
Population and Final Sample Size	102 First Nations or Canadians with status under the <i>Indian Act</i>	Screening	Screening ensured potential respondents did not work in the market research industry, in the advertising industry prior to administering the survey to ensure the integrity of the data.
Source of Sample	Open-link survey promoted via NWAC's social media	Excluded Demographics	Individuals younger than 18 years old; individuals who are not First Nations or are not Indigenous peoples registered for status under the <i>Indian Act</i> ; individuals without internet access could not participate.
Type of Sample	Open-link survey	Stratification	Not applicable
Margin of Error	No margin of error applies to this research.	Estimated Response Rate	Not applicable
Mode of Survey	Online survey	Question Order	Question order in the preceding report reflects the order in which they appeared in the original questionnaire.
Sampling Method Base	Non-probability.	Question Content	All questions asked are contained in the report.
Demographics (Captured)	Canada; First Nations and Indigenous peoples registered for status under the <i>Indian Act</i> ; Men and Women; 18 years or older. Six digit postal code was used to validate geography.	Question Wording	The questions in the preceding report are written exactly as they were asked to individuals.
Field Dates	January 11 th , to 12 th , 2022.	Research/Data Collection Supplier	Nanos Research
Language of Survey	The survey was conducted in both English and French.	Contact	Contact Nanos Research for more information or with any concerns or questions. http://www.nanos.co Telephone:(613) 234-4666 ext. 237 Email: info@nanosresearch.com.
Standards	Nanos Research is a member of the Canadian Research Insights Council (CRIC) and confirms that this research fully complies with all CRIC Standards including the CRIC Public Opinion Research Standards and Disclosure Requirements. https://canadianresearchinsightscouncil.ca/standards/		



nanos dimap analytika



NANOS RUTHERFORD MCKAY & Co.

As one of North America's premier market and public opinion research firms, we put strategic intelligence into the hands of decision makers. The majority of our work is for private sector and public facing organizations and ranges from market studies, managing reputation through to leveraging data intelligence. Nanos Research offers a vertically integrated full service quantitative and qualitative research practice to attain the highest standards and the greatest control over the research process. www.nanos.co

This international joint venture between [dimap](http://www.dimap.com) and [Nanos](http://www.nanos.co) brings together top research and data experts from North American and Europe to deliver exceptional data intelligence to clients. The team offers data intelligence services ranging from demographic and sentiment microtargeting; consumer sentiment identification and decision conversion; and, data analytics and profiling for consumer persuasion. www.nanosdimap.com

NRM is an affiliate of Nanos Research and Rutherford McKay Associates. Our service offerings are based on decades of professional experience and extensive research and include public acceptance and engagement, communications audits, and narrative development. www.nrmpublicaffairs.com



TABULATIONS



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

			Do you have status under the Indian Act?					Gender			Age		
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two- Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
Question - Do you believe, somewhat believe, somewhat not believe, or not believe that marital status (as a factor affecting entitlement for status under the Indian Act) is inclusive of Indigenous social and familial systems?	Total	Unwgt N	101	56	28	12	5	96	3	2	62	32	7
		Wgt N	101	56	32	8	5	94	3	4	57	37	6
	Believe	%	7.2	11.1				7.7			11.5	0.0	
	Somewhat believe	%	18.6	16.7				15.7			7.3	36.5	
	Somewhat not believe	%	7.0	2.5				7.5			4.9	6.5	
	Not believe	%	51.0	49.9				52.9			51.8	51.1	
	Unsure	%	16.1	19.9				16.2			24.6	5.9	

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

Scenario 1

Please read the following sample situation and share what you think might be reasonable or unreasonable for Brandy and her children. Let us show you a family tree. Please keep it in mind while reading the sample situation below and feel free to refer to it as you answer questions.

Mary, born in 1984, and Brandy, born in 1986 are sisters. Their parents, Nicole and John, never married. Mary and Brandy’s grandmother, lost her status under the Indian Act for marrying a non-status man, but she regained her status in 1985. Brandy’s mother (Nicole) and sister (Mary) are both entitled to status under subsection 6(1) of the Indian Act because they are “direct descendants” of their mother and grandmother respectively, and were born before April 17, 1985. Although her sister, Mary, is entitled to status under subsection 6(1), Brandy is NOT because she was born after April 17, 1985 and her parents were never married to each other. Brandy is entitled to status under subsection 6(2) because her mother Nicole is entitled to status under subsection 6(1) and her father John is not entitled to status. Because Brandy is entitled to status under subsection 6(2), she may pass on status to her children only if the other parent of her children is also entitled to status under subsection 6(1) or subsection 6(2).

			Do you have status under the Indian Act?					Gender			Age		
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two- Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
Question - Do you believe it is reasonable, somewhat reasonable, somewhat unreasonable or unreasonable that Brandy is not entitled to status under subsection 6(1) because she was born after April 17, 1985 and her parents were never married to each other?	Total	Unwgt N	101	56	28	12	5	96	3	2	62	32	7
		Wgt N	101	56	32	8	5	94	3	4	57	37	6
	Reasonable	%	10.1	7.1				6.9			0.5	24.7	
	Somewhat reasonable	%	2.2	1.3				1.9			3.1	1.2	
	Somewhat unreasonable	%	4.9	4.2				4.1			4.8	2.7	
	Unreasonable	%	80.4	85.0				84.4			87.1	71.5	
	Unsure	%	2.5	2.5				2.7			4.4	0.0	

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

			Do you have status under the Indian Act?					Gender			Age		
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two- Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
Question - Do you believe it is reasonable, somewhat reasonable, somewhat unreasonable or unreasonable that Brandy’s children can only be entitled to status if the other parent is also entitled to status?	Total	Unwgt N	101	56	28	12	5	96	3	2	62	32	7
		Wgt N	101	56	32	8	5	94	3	4	57	37	6
	Reasonable	%	8.1	11.5				3.7			6.2	10.7	
	Somewhat reasonable	%	1.1	2.0				1.2			1.9	0.0	
	Somewhat unreasonable	%	26.8	22.1				28.3			12.5	46.7	
	Unreasonable	%	57.8	58.0				60.2			71.2	41.5	
Unsure	%	6.1	6.4				6.6			8.2	1.1		

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

Scenario 2

Our next couple questions are about something that has not happened, but we would like to get your reaction if it did happen.

Following possible national consultations with Indigenous Peoples, the Government of Canada agreed to begin the process of potentially repealing the *Indian Act* in a way that preserves the rights and entitlements of First Nations people protected under the legislation. If this occurred, please share your views on the following:

Please rank who should be responsible for deciding who can register for status and subsequently granting access to rights for First Nations only, where 1 is the group most responsible, 2 the group with the second most responsibility and so on.
[RANDOMIZE]

Question – Rank 1	Total		Do you have status under the Indian Act?				Gender			Age			
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two-Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
		Unwgt N	91	52	25	10	4	86	3	2	55	31	5
		Wgt N	92	53	28	7	4	85	3	4	51	36	4
		Government of Canada	%	13.9	10.3			10.7			7.0	25.1	
		Band Councils	%	12.1	13.2			12.7			14.6	6.2	
		Traditional Indigenous Governing Bodies	%	55.9	53.4			57.0			51.4	61.1	
		All have the same responsibility	%	10.7	15.8			11.5			14.3	6.8	
		In-depth consultation among all parties	%	1.5	2.6			1.6			2.7	0.0	
		Other	%	1.2	0.0			1.3			2.2	0.0	
		Unsure	%	4.6	4.7			5.0			7.7	0.8	

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

Please rank who should be responsible for deciding who can register for status and subsequently granting access to rights for First Nations only, where 1 is the group most responsible, 2 the group with the second most responsibility and so on.
[RANDOMIZE]

Question – Rank 2	Total		Do you have status under the Indian Act?					Gender			Age		
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two- Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
			Unwgt N	Wgt N	%	%	%	%	%	%	%	%	%
			82	45	25	9	3	77	3	2	48	29	5
			84	47	28	6	2	77	3	4	45	35	4
		Government of Canada	%	8.2	10.8			8.9			13.8		
		Band Councils	%	46.7	45.9			47.1			40.0		
		Traditional Indigenous Governing Bodies	%	31.6	28.4			34.1			33.7		
		All have the same responsibility	%	7.6	9.9			3.6			4.0		
		Community elders/grand-parents/Council of Elders	%	1.2	2.1			1.3			2.3		
		Community collective/ Indigenous communities	%	1.3	0.0			1.4			0.0		
		Unsure	%	3.3	3.0			3.6			6.3		

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

Please rank who should be responsible for deciding who can register for status and subsequently granting access to rights for First Nations only, where 1 is the group most responsible, 2 the group with the second most responsibility and so on.
[RANDOMIZE]

Question – Rank 3	Total		Do you have status under the Indian Act?					Gender			Age		
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two-Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
	Unwgt N		60	34	16	7	3	56	3	1	34	23	3
	Wgt N		63	35	21	4	2	57	3	4	29	32	2
	Government of Canada	%	44.5	54.6				45.3			43.6		
	Band Councils	%	29.3	20.0				32.7			28.4		
	Traditional Indigenous Governing Bodies	%	6.9	10.4				1.2			2.4		
	All have the same responsibility	%	7.9	5.1				8.1			6.2		
	Proof of lineage	%	1.6	2.9				1.8			3.5		
	Community elders/grand-parents/Council of Elders	%	1.1	2.0				1.2			2.4		
	Community collective/ Indigenous communities	%	2.3	0.0				2.5			4.9		
	An Indigenous panel/government created to oversee these decisions	%	2.9	2.0				3.2			2.4		
	In-depth consultation among all parties	%	1.1	0.0				1.2			2.4		
	Unsure	%	2.3	3.0				2.6			3.7		

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

Please rank who should be responsible for deciding who can register for status and subsequently granting access to rights for First Nations only, where 1 is the group most responsible, 2 the group with the second most responsibility and so on.
[RANDOMIZE]

Question – Rank 4			Do you have status under the Indian Act?					Gender			Age		
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two-Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
Total	Unwgt N		31	17	9	4	1	29	1	1	19	12	0
	Wgt N		29	17	9	2	1	25	0	4	17	12	0
	Government of Canada	%	33.1										
	Band Councils	%	21.3										
	Traditional Indigenous Governing Bodies	%	8.7										
	All have the same responsibility	%	22.0										
	Community elders/grand-parents/Council of Elders	%	4.8										
	Unsure	%	10.0										

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

Please rank who should be responsible for deciding who can register for status and subsequently granting access to rights for First Nations only, where 1 is the group most responsible, 2 the group with the second most responsibility and so on.
[RANDOMIZE]

Question - Rank 5	Total		Do you have status under the Indian Act?					Gender			Age				
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two-Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer		
			Unwgt N												
		Wgt N	22	11	8	3	0	21	1	0	13	9	0		
			18	9	7	1	0	17	0	0	12	6	0		
		Government of Canada	%						-			-			-
		Band Councils	%						-			-			-
		All have the same responsibility	%						-			-			-
		Community collective/ Indigenous communities	%						-			-			-
		Unsure	%						-			-			-

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

			Do you have status under the Indian Act?					Gender			Age		
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two- Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
Question - Do you think that it is reasonable, somewhat reasonable, somewhat not reasonable or not reasonable for the federal government to have a role in regulating entitlement to register for status and subsequently granting access to rights reserved to First Nations people?	Total	Unwgt N	101	56	28	12	5	96	3	2	62	32	7
		Wgt N	101	56	32	8	5	94	3	4	57	37	6
	Reasonable	%	6.2	7.3				6.6			9.6	0.0	
	Somewhat reasonable	%	18.0	27.1				15.4			23.3	12.9	
	Somewhat unreasonable	%	23.5	18.2				24.1			18.4	26.7	
	Unreasonable	%	48.2	44.4				49.4			44.3	55.8	
	Unsure	%	4.2	3.0				4.5			4.4	4.6	

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.



2022-2008 – Native Women’s Association – Indian Act Survey – STAT SHEET

			Do you have status under the Indian Act?					Gender			Age		
			Canada 2022-01	Status 6(1)	Status 6(2)	I do not have status	Unsure	Female	Male	Two- Spirit	Born Before 1985	Born in 1985 or later	Refuse/no answer
Question - What is a reasonable timeline for the federal government to transfer decision-making power with respect to status registration and respecting entitlement to rights reserved for First Nations to Indigenous governing bodies? ___years	Total	Unwgt N	102	57	28	12	5	97	3	2	63	32	7
		Wgt N	102	57	32	8	5	95	3	4	58	37	6
		Mean	5.9	7.5				5.4			6.5	5.4	
		Median	3.00	3.00				2.00			2.00	5.00	
	0	%	2.1	3.7				2.2			1.8	2.9	
	1	%	28.7	21.9				30.3			34.0	18.5	
	2	%	14.1	18.4				13.3			19.6	7.7	
	3	%	6.3	5.6				6.7			4.2	6.8	
	5	%	20.3	21.8				21.8			11.4	34.2	
	6	%	1.1	0.0				1.2			0.0	3.1	
	7	%	0.7	1.2				0.7			1.2	0.0	
	10	%	8.5	8.8				8.0			13.4	2.2	
	15	%	1.4	0.0				1.5			2.4	0.0	
	20	%	4.7	8.4				1.2			1.9	9.9	
	30	%	1.1	2.0				1.2			1.9	0.0	
100	%	1.1	2.0				1.2			1.9	0.0		
No answer	%	9.9	6.2				10.6			6.1	14.8		

Nanos conducted an open-link online survey of 102 First Nations or Canadians with status under the *Indian Act*, 18 years of age or older, between January 10th and 11th, 2022. *Some results have been shaded due to small sample size.